

## PARISH OF THE ENGLISH MARTYRS, Goring Way

4.06.2017

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Arundel & Brighton Diocesan Trust is a Registered Charity No: 252878

### Pentecost Sunday

Saturday	3 <sup>rd</sup>	6.00 pm	Dr. Salvo Xerri RIP
Sunday	4 <sup>th</sup>	8.15 am	Sivyer Family Past & Present
		10.30 am	The Parish
		6.00 pm	Polish Mass
Monday	5 <sup>th</sup>	9.30 am	Gerald O'Regan RIP
Tuesday	6 <sup>th</sup>	9.30 am	Ann Bandy RIP
		7.30 pm	<b>Choir Practice</b>
Wednesday	7 <sup>th</sup>	9.30 am	Karen Ackroyd RIP
		7.00 pm	Divine Mercy Prayer Group
Thursday	8 <sup>th</sup>	7.30 pm	The Intention of Simon & Harriet Fitzjohn
		8.00 pm	<b>Meeting for First Holy Communion Parents</b>
Friday	9 <sup>th</sup>	9.30 am	Bill & Nell O'Keeffe RIP
Saturday	10 <sup>th</sup>	6.00 pm	Charlie Gillespie RIP
		8.15 am	Intention of Ken Ellis
		10.30 am	Annie McCaffrey RIP
Sunday	11 <sup>th</sup>	12.30 pm	First Holy Communion Mass



**SATURDAY:** Exposition with Benediction: 10.00 - 11.00am. Reconciliation: 10.15 – 10.45 am & 5.15 - 5:45 pm

**TODAY'S READINGS:** Acts 2:1-11; 1 Corinthians 12:3-7,12-13; John 20:19-31

**NEXT WEEK'S READINGS:** Exodus 34:4-6,8-9; 2 Corinthians 13:11-13; John 3:16-18

**Church: £534**

**St Patrick's Missionary Society: £ 1125**

**Thank you for your generosity.**

**This weekend there will be a Second Collection for The Catholic Communications Network**

**Next weekend there will be a Second Collection for the Missionary Endeavour of the Diocese (Gift Aid)**

**PLEASE REMEMBER IN YOUR PRAYERS:** Peter, Molly Simmonds, Deacon Pat Moloney, Roy Pritchard, Marie Davidson, Yvonne Carter, Lottie-Mae, Gordon & Ann Milne, Finlay, Alfred Deacon, Ester Park, Marie Garselis, Roni Horstead, Krissie White, Ronnie Tyler, Jenny Begley, Paula de Mello, Bill Hogg, Andrew Kennedy, Ted O'Brien, Breda Schlimgen, Michaela Finn, Ann Wesley, Winifred Lyons, Yvette Allen, Leslie Lee, Joan Jacobs, Kerry McStravick, Gerry Potter, Lydia Van Melsen, Donald MacDonald, Edna Catley

**2. THOSE WHO HAVE DIED RECENTLY** and those whose anniversaries occur about now: Ellen Pye, Moya Gilbert, Frederick Childs, Bridget Stapleton, Roger Gochmanski, Marion McCabe, Julia Rippin, John Foley, Rita Healy, Wasyl Szymuda, Raymond Tremayne, Mary Marsh, Simonne Brookes, Josette de Roland Peel, Marina Hatton

**3. WELCOME TO ANY VISITORS** to our Parish this weekend. We do hope that you have enjoyed your stay

**4. CHOIR PRACTICES:** The next practice will be this Tuesday at 7.30 pm. If you enjoy singing do come and join us. All are welcome

**5. PARISH FINANCE MEETING** - you are invited to an open meeting to be held **on Friday 16th June (NEW DATE)** in the Barn at 7.30 pm to receive the Financial Statement for the Year 2016. Please do come if you are able

**6. ENGLISH MARTYRS PRIMARY SCHOOL** is looking to recruit a practising Catholic to join our Governing Body as a Foundation Governor. The Governing Body work as a team in co-operation with the Headteacher to ensure legal responsibilities are met and to preserve the Catholic character of the school. We are looking for someone with experience in one of the following areas - Finance, ICT, HR, Education or with links to local businesses. Lack of experience should not deter you from expressing an interest if you have a genuine desire to serve the school by devoting your time & expertise. For further information please contact the school on 01903 502868

**7. BIKE RIDE:** John Mayock will be setting off on a delayed Bike Ride on Saturday 17th June to raise funds for Mary's Meals and the Hospice in Kalingalinga. He is looking for sponsors!

**8. PARISH SUMMER BARBEQUE** will be held on Saturday 24<sup>th</sup> June in and around the Barn starting at 7.00pm. There will be a raffle as well as delicious food and excellent company – providing you come! All proceeds to St Barnabas Hospice. Raffle prizes will be gratefully received. Tickets on sale after all Masses next weekend. Adult £7.50 and Child £4.00

**9. APF RED BOX HOLDERS (MISSIO)** please return your red boxes to the Sacristy for counting

**10. THAI EVENING FOR ST JOSEPH'S – BETHLEHEM.** Many thanks to all who helped/donated in any way. A fun evening, with delicious food was enjoyed and £758 was raised to assist fellow Christians in the Holy Land

**11. HANDMADE CARDS FOR FATHER'S DAY** (which is on 18<sup>th</sup> June) are now available in the Shop. All proceeds from the sale of these cards goes to the Parish Project in Kalingalinga

**12. BRIGHTON CELEBRATE WEEKEND 2017:** Celebrate is a non-residential weekend for all ages and takes place on Saturday 15th and Sunday 16th July at Cardinal Newman School, Hove BN3 6ND. Our theme is 'Seek First His Kingdom'. (Matthew 6:33) See poster in the porch and booking forms for further information. You can also visit <http://www.celebrateconference.org/weekends/brighton> where you can also book online

**13. WORTHING CHURCHES HOMELESS PROJECTS:** Urgently needed this month: Sugar, Squash, Fruit Juices, Biscuits, Coffee, Peanut Butter, Marmite, Hoodies, Boxer shorts, Ladies undies 12/14, Washing Powder, Toilet rolls, Dustpan & brushes, Mops (not buckets), Brooms, Tea towels Many thanks to all who donate in this way

**FATHER LIAM SAYS: In the County of Sussex when King James VI** of Scotland succeeded Queen Elizabeth as King James I of England, after more than forty years of Elizabethan rule, there were about three hundred adult practising Roman Catholics. About half of these were living in what could be called communion – such as were to be found – in Battle, Chichester, around Findon on the Gage estates and on Lord Montague's property near Midhurst, at Steyning and Clapham and Iden where the families of Leeder, Shelley and Scott were the chief landlords. Horsham and Framfield – the seat of the Copley's and branches of the Gages – also had a number of Catholic families. Otherwise in Sussex in some forty villages a few Catholic families were to be found. Lady Montague at Battle ran a notable, self-contained, Catholic household which was relatively undisturbed. There were often three priests at Battle and religious ceremonies were often splendidly celebrated. Lord Montague was based at Cowdray and came to be regarded as the chief support of the Catholic cause in the South of England. Dr Johnston paid a visit to Cowdray and said: 'I should like to stay here for four and twenty hours. We see here how our ancestors lived.'

Sir Thomas Caryll was a noted and devoted Catholic landlord with estates at Shipley and West Grinstead. He was one of the first benefactors of the new Grammar School at Steyning in 1614. Some heads of families went into exile to escape punitive taxation and harassment. One of the best documented cases is Edward Gage of Framfield or Isfield. After at least two terms of imprisonment and repeated monetary fines, he went abroad in 1606 after selling two-thirds of his estates. He died in 1614 and his monument is in Framfield church where his heir is still recorded in 1724 as a Catholic. Sir Thomas Leeder of Steyning left England in 1607 for Louvain. One of his children became a Jesuit in England but his heir conformed to the State religion.

Priests ordained on the Continent made their way back to England from France and the Low Countries through the Sussex estates of a number of Catholic landowners. Recusants in widely scattered villages were enabled to receive spiritual support more easily and more often than, for example, would have been the case in the West Country.

The Second Lord Montague was suspected of some connection with the Gunpowder Plot. He suffered forty weeks imprisonment and a fine of £4,000. The village of Easebourne and the town of Midhurst, close to his palatial house at Cowdray, became the principal centre of Catholic population in Sussex and so remained well into the eighteenth century. In West Sussex, except for the ennobled Browne's at Cowdray and the Howards at Arundel, leadership among the gentry belonged to the Kemps at Slindon, Goring's at Burton, Shelley's at Clapham and Caryll's at Harting and West Grinstead. The 6th Duke of Norfolk, Henry Howard, died abroad in exile in 1684. He was a great-grandson of the martyr Philip Howard and had never made secret of his Catholicism. He was a friend of Samuel Pepys. His son and heir, another Henry, conformed to the State religion. In fact in Sussex there was a marked tendency for the heads of the richest Catholic families to conform to the established church. Many Catholic families as the Goring's, the Shellie's, the Gages, the Montague's had parted from the Catholic faith by the beginning of the 19th Century AD. Yet it was a time of expansion for the Catholic community.

The Catholic life of Sussex was notably affected by the immigration of devoted clergy from France, which began on a serious scale in 1792. Most of the refugees landed in Sussex and made their way to London or Chichester. They were supported by all classes of the population without distinction or religion. Some found hospitality in Sussex and were afforded opportunities for practicing their religion by their Catholic hosts. The local press was divided between sympathy for the forces which drove these clergy from France and a spirit of self-congratulation on how well England welcomed the oppressed. The priests that settled in Sussex seem to have been completely accepted. The Abbé Joseph Mouchel took charge of a mission in Brighton not only for his exiled compatriots but also for the scattered native Catholics. He occasionally assisted in the work of the mission in Slindon. Another French priest, in 1815, began ministering at Lewes. Other French names appear in the registers of various Sussex missions. Seven Sussex Catholic churches were registered in 1829 – when Catholic Emancipation was granted. Brighton was by now growing in size and prestige with a big Catholic population. Next to Brighton, the biggest Catholic congregation was at Slindon with 112 – substantially more numerous than Arundel with 78. The church registered at Easebourne with a congregation of 55 had been founded by Anthony Browne in 1770. West Grinstead survived the extinction of the Caryll's with a congregation of 36, a similar number to those at Barlavington. Horsham was growing in its own right as a market town and mustered a congregation of 30.

The Sussex Catholics living east of Brighton were practically unprovided for at this time. The Duke of Norfolk, Bernard Edward, succeeded to the Dukedom in 1815 and was empowered to exercise the office of Earl Marshall in 1824 in spite of his Catholic faith.

*(I am indebted to Roger B Manning's Religion and Society in Elizabethan Sussex)*

*May God Bless you,  
Fr. Liam.*