3.09.2023

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Presbytery 01903 242624 / Church repository 01903 506890

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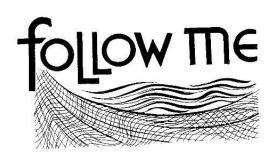
Deacon Gary Bevans 01903 503514

Safeguarding Rep. Anne Niven 01903 242624

Arundel & Brighton Diocesan Trust is a Registered Charity No: 25287

Twenty-Second Sunday in Ordinary Time

Saturday	2 nd	6.00 pm	Anne & Mike Steer RIP
Sunday	3^{rd}	8.15 am	Intention of Jessy
		10.30 am	Humphrey Niven RIP
Monday	4 th	9.30 am	Joan Williams RIP
Tuesday	5 th	9.30 am	Bessie RIP
		7.00 pm	Choir Practice
Wednesday	6 th	9.30 am	Intention of Ella Doll
Thursday	7 th	9.30 am	Imogen Hassall RIP
Friday	8 th	9.30 am	Rowena Currie RIP
Saturday	9 th	6.00 pm	Paul Roe RIP
Sunday	10 th	8.15 am	The Parish
		10.30 am	Dawn Copping RIP



SATURDAY: Reconciliation: 10.15 -10.45 am and 5.15 - 5:45 pm

<u>TODAY'S READINGS:</u> Jeremiah 20:7-9, St Paul to the Romans 12:1-2, Matthew 16:21-27 <u>NEXT WEEK'S READINGS:</u> Ezekiel 33:7-9, St Paul to the Romans 13:8-10, Matthew 18:15-20

COLLECTIONS: Church: £375 Digital Collection: £93 Thank you for your generosity

PLEASE REMEMBER IN YOUR PRAYERS: John Davidson, Philip Jenkins, Sarah Johnstone, Brian Dunne, Ian Follett, Tony Kearney, Ella Doll, Paul Curd, Lola Samengo-Meehan, Maureen House, Joan Wand, Samuel Bezants, Thomas Boylan. John Mayock, Terry Stanley, Glenn, Helena & Vittorio Villa, Peggy Gallagher, Lena, Ken Harvey, Sienna Coates, Brian Caplin, Valerie Halley, Pat Duggan, Tony Grana, Sister Raymond, John Smith, Ian Threlfall, Lelia Murray, Mary Murphy, Brenda Peazold, Mary Wessel, Gordon Milne, Alfred Deacon, Roni Horstead, Ronnie Tyler, Bill Hogg, Michaela Finn, Winifred Lyons, Yvette Allen, Kerry McStravick, Lydia Van Melsen

- **2. THOSE WHO HAVE DIED RECENTLY** and those whose anniversaries occur about now: Veronica Wood, Francis Vooght, Kathleen Leech, William Turner, Cassia Denne, Peter Edwards, Irene Stephens, Michael Butler, Frank Foy, Veronica Brown, Anne Steere, Kate Harvey, Maureen Casey, William Middleton, Edward Rees, William Middleton, Edward Rees, Jolanta Strachen,

 May they rest in peace and rise in glory.
- 3. WELCOME TO ANY VISITORS to our Parish this weekend. We do hope that you have enjoyed your stay.
- **4. THE ANNUAL MASS FOR ALTAR SERVERS** led by Bishop Richard, will take place on 23rd September at 12 noon in Arundel Cathedral. Join a Mass for those who have served, are serving, or would like to serve all are very welcome (Mass will be followed by light refreshments bring a packed lunch). There is no need to register though attendees are asked to email Fr Aaron to confirm numbers.
- <u>5. CAFOD HARVEST SUPPER</u> will take place on Saturday 16th September following the 6.00 pm Mass. The food will be delicious and there will be a raffle. Prizes would be welcome. Tickets will be on sale after all Masses **this** weekend Adults £8.00, Children £4.00. For further information please contact Teresa 01903 529260.
- <u>6. EDUCATION SUNDAY</u> is celebrated next Sunday and pupils from English Martyrs School will be joining us. In the 175 years since then the Catholic Church has become the country's largest provider of secondary schools and second-largest provider of primary schools. Catholic education is by far the largest charitable activity of the Church here, and we give thanks for the many thousands of teachers, lecturers, academics, support staff, leaders, governors, advisers and others who have found their vocation in Catholic education, and without whom this would be impossible.
- <u>7. BEAUTIFUL HANDMADE CARDS</u> are now available in the shop. All proceeds will go to the Parish Mission in Kalingalinga, Lusaka

8. A DAY FOR CATECHISTS' will be held on Saturday 23rd September at 11am at Worth School. A day of formation, prayer and conversation for existing catechists, those interested in exploring being a catechist and those who might need a little encouragement to consider this vocation. If you are involved or interested in working with Children's Liturgy, Baptism, First Holy Communion and Reconciliation, Confirmation, Marriage or RCIA, you are very welcome to come along. The doors will be open from 10.30am for refreshments, with the programme beginning at 11am. We aim to finish at around 4pm. For more information, please contact Jon Harman, Formation Adviser E: Jon.Harman@abdiocese.org.uk Register your place here: Catechists' Day (23-Sep-2023) · ChurchSuite Events.

9. CHILDREN'S LITURGY will return this weekend

- 10. MARY'S MEALS COLLECTION POINT is one of the small boxes under the notice board to the right in the Front Porch. It now costs £19.15 to feed one child for a year! Your donations will always be much appreciated.
- 11. TURNING TIDES HARVEST WISH LIST is appealing for the many items that they need in their Harvest4Homeless Wish List. Copies of the complete List are available in both porches. Some of the items on the list are: Coffee, Long-life Milk, Sugar, Carton juice large/small, Ketchup, Brown Sauce, Cereals (not Oats), Marmalade, Jam, Cooking Oil, Custard, Rice Pudding, Cooking Sauces, Shampoo, Conditioner, Shaving Gels, Razors, Shower Gel, Deodorant, Toilet Rolls, Washing up liquid. Many thanks to anyone who is able to help.

FATHER LIAM SAYS: I recently came across a truly inspiring story in a book called 'And the Angels were Silent' by Max Lucado. He speaks about a corrupt lawyer who was employed by the notorious gangster, Al Capone. This is how he tells the story: 'They called him artful Eddie and he was the slickest of the slick lawyers. He was, as they say, one of the 'roars' of the Roaring Twenties. A crony of Al Capone, he ran the gangster's dog tracks. He mastered a simple technique for fixing the races by overfeeding seven dogs, then betting on the eighth. Wealth, status, style, Artful Eddie lacked nothing. Then why did he eventually turn himself in? Why did he offer to squeal on Capone? What was his motive? Didn't Eddie know the consequences of ratting on the mob?

He knew but he had made up his mind. What did he have to gain? What could society give him that he did not already have? he had power, money, prestige. What was the hitch? The hitch was his son. Eddie had spent his life with the despicable. He had smelled the scent of the underground long enough. He wanted more for his son. He wanted to give his son a name. But in order to give his son a name, he would have to clear his own. Eddie was willing to take a risk so that his son could have a clean slate.

Artful Eddie never saw his dream come true. After Eddie squealed, the mob remembered. Two shotgun blasts silenced him for ever. Was it worth it? It was, for his son, Artful Eddie's boy, lived up to his father's sacrifice. He became one of the best known names in the world. Had Eddie lived to see his son Butch grow up, he would have been proud of Butch's appointment to Annapolis. He would have been proud of his commissioning as a World War II Navy pilot. He would have been proud if he had read of his son downing five enemy bombers in the Pacific night and saving the lives of hundreds of crewmen on the carrier Lexington. Eddie's name was cleared. The Congressional Medal of Honour, which Butch received, was proof.

When people say the name O'Hare in Chicago they don't think gangsters – they think aviation heroism. And now when you say his name, you have something else to think about. Think about the undying dividends of risky love the next time you hear of O'Hare Airport – the airport named after the son of a gangster gone good – the son of Eddie O'Hare'

The Gospel is about the risky love Jesus showed by becoming one of us and pitching his tent among us. The Gospel sets before us the example of his followers who were inspired by his example and tried to follow in his footsteps. This poem, by Henry Longfellow, featured in many a schoolbook to motivate us to greater efforts to encourage one another.

A PSALM OF LIFE (Extract)

Art is long, and Time is fleeting, And our hearts, though stout and brave, Still, like muffled drums, are beating Funeral marches to the grave.	Lives of great men all remind us We can make our lives sublime, And, departing, leave behind us Footprints on the sands of time;
In the world's broad field of battle, In the bivouac of Life, Be not like dumb, driven cattle! Be a hero in the strife!	Footprints, that perhaps another, Sailing o'er life's solemn main, A forlorn and shipwrecked brother, Seeing, shall take heart again.
Trust no Future, howe'er pleasant! Let the dead Past bury its dead! Act,—act in the living Present! Heart within, and God o'erhead!	Let us, then, be up and doing, With a heart for any fate; Still achieving, still pursuing Learn to labour and to wait.